DENNY-FUHRMAN ADD.

CITY OF SEATTLE

SEATTLE DEPARTMENT OF CONSTRUCTION AND INSPECTIONS (SDCI)

NATHAN TORGELSON, DIRECTOR

NOTE: APPROVAL OF THIS SHORT SUBDIVISION BY THE DIRECTOR OF THE SEATTLE DEPARTMENT OF CONSTRUCTION AND INSPECTIONS UNDER CHAPTER 23.24 OF THE SEATTLE MUNICIPAL CODE, AS AMENDED, IS NOT TO BE CONSTRUED AS SATISFACTION OF ANY OTHER APPLICABLE LEGISLATION

\_\_\_\_\_ DIRECTOR, SEATTLE DEPARTMENT OF CONSTRUCTION AND INSPECTIONS

THAT PORTION OF BLOCK 36, DENNY-FUHRMAN ADDITION TO THE CITY OF SEATTLE, ACCORDING TO THE PLAT THEREOF,

BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF FAIRVIEW AVENUE WITH THE SOUTHWESTERLY LINE OF

THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE A DISTANCE OF 75.02 FEET TO THE NORTHWESTERLY LINE OF

THENCE NORTHWESTERLY, PARALLEL TO THE SOUTHWESTERLY LINE OF MARTIN STREET A DISTANCE OF 75.02 FEET, MORE

EXCEPT THAT PORTION THEREOF CONVEYED TO THE STATE OF WASHINGTON FOR PRIMARY STATE HIGHWAY NO. 1 BY DEED

THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE A DISTANCE OF 335 FEET TO THE POINT OF BEGINNING;

(BEING KNOWN AS LOTS 1 THROUGH 7, INCLUSIVE, OF THE UNRECORDED SUBDIVISION OF THAT PART OF BLOCK 36,

DENNY-FUHRMAN ADDITION TO THE CITY OF SEATTLE, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 7 OF

PLATS, PAGE 34, LYING WEST OF THE ALLEY THEREIN, EXCEPT THAT PORTION OF LOT 1 CONVEYED TO THE STATE OF

RECORDED IN VOLUME 7 OF PLATS, PAGE 34, IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

REFERENCE NO. FOR RELATED PROJECTS: 3031100-LU, 6733027-PH, 6687450-EX

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_ 20\_\_

THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 335 FEET;

CONTACT PERSON: ANDY McANDREWS

VOL/PG(S)

TERRANE, INC

(425) 458-4488

AndyM@Terrane.net

BELLEVUE, WA 98004

10801 MÁIN STREET, SUITE 102

GRANTOR: SHILSHOLE LAKE UNION INVESTORS, LLC

3138 FAIRVIEW AVE E

BLOCK

ADDRESS: 3138 & 3150 FAIRVIEW AVE E

SEATTLE, WA 98102

TAX PARCEL NO. 2468460000, 2468460010 UNIT A.

2468460020 UNIT B

KING COUNTY DEPT. OF ASSESSMENTS:

OR LESS, TO THE SOUTHEASTERLY LINE OF FAIRVIEW AVENUE;

ORIGINAL LEGAL DESCRIPTION:

RECORDED UNDER RECORDING NUMBER 4934791.

THE ALLEY IN SAID BLOCK 36;

WASHINGTON FOR PSH #1).

**SECTION INDEX:** 

KING COUNTY, WA

SE 1/4 OF THE SW1/4 AND

SW 1/4 OF THE SE1/4 OF

S. 17, T. 25N, R. 04E, W.M.

OF TERRANE, INC.

SEATTLE, WA 98102

KING COUNTY, WA

GRANTEE: CITY OF SEATTLE

LOT(S)

**APPROVAL:** 

ASSESSOR:

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SUBDIVISION

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OF

SW

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## JOB NO.: **151088-J**

DATE: 4/22/21

DRAFTED BY: TLR

CHECKED BY: EJG/SRM

SCALE: N. T. S.

of **4** 

WE THE UNDERSIGNED, OWNER (S) IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A SHORT SUBDIVISION AND THAT SAID SHORT SUBDIVISION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE

SHILSHOLE LAKE UNION INVESTORS, LLC DATE

### **ACKNOWLEDGMENT:**

)SS COUNTY OF KING

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_\_ THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_\_ THE MEMBER OF SHILSHOLE LAKE UNION INVESTORS, LLC IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

### **SURVEYOR'S NOTES:**

- 1) ORIGINAL PROPERTY AREA 24,931 SQ. FT.
- 2) ZONED C1-40 PER CITY OF SEATTLE.
- 3) PROPOSED 2 LOT SHORT PLAT.
- 4) SEWER AND WATER UTILITY FROM PUBLIC SERVICE.
- 5) THE TOPOGRAPHIC SURVEY SHOWN HEREON WAS PERFORMED IN SEPTEMBER OF 2015, NOVEMBER OF 2016, JULY OF 2018, & MAY OF 2019. THE FIELD DATA WAS COLLECTED AND RECORDED ON MAGNETIC MEDIA THROUGH AN ELECTRIC THEODOLITE. THE DATA FILE IS ARCHIVED ON DISC OR CD. WRITTEN FIELD NOTES MAY NOT EXIST.
- 6) THE FOUND MONUMENTS WERE FIELD VISITED ON AUGUST 10, 2015

### **CONDITIONS OF APPROVAL:**

- ALL FACILITIES, BUILDINGS OR PORTIONS OF BUILDINGS HEREAFTER CONSTRUCTED OR MOVED ONTO ANY OF THESE PROPOSED PARCELS MUST COMPLY WITH THE THEN CURRENT SEATTLE FIRE CODE CHAPTER 5 AND REFERENCED APPENDICES, DEPENDING ON LOCATION OF FUTURE STRUCTURES ON THE LOTS. THESE PROVISIONS MAY REQUIRE APPROVED FIRE DEPARTMENT VEHICLE ACCESS ROADS, TURNAROUNDS, WATER SUPPLIES FOR FIRE PROTECTION, AND OTHER POSSIBLE FIRE PROTECTION RELATED ITEMS PRIOR TO APPROVAL OF BUILDING PERMIT.
- 2. THE SUBDIVISION OF THE PROPERTY WILL NOT REDUCE THE REQUIREMENTS OF THE CITY OF SEATTLE STORMWATER CODE AND THE CITY OF SEATTLE SIDE SEWER CODE. FOR THE PURPOSES OF ENSURING COMPLIANCE WITH THE INTENT OF THE CITY OF SEATTLE STORMWATER CODE AND THE CITY OF SEATTLE SIDE SEWER CODE, THE PROPOSED PARCELS WITHIN THIS SHORT PLAT WILL MEET THE STANDARDS REQUIRED BY THE HIGHER AREA THRESHOLD OF THE ENTIRE PROPERTY BEING SUBDIVIDED, RATHER THAN THE STANDARDS REQUIRED FOR EACH OF THE PROPOSED PARCELS INDIVIDUALLY.

### **DECLARATION:**

THEREOF PURSUANT TO RCW 58.17.060 AND DECLARE THIS SHORT SUBDIVISION TO BE THE GRAPHIC REPRESENTATION OF SAME, OWNER(S). IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

STATE OF WASHINGTON

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_\_ 20\_\_ NOTARY PUBLIC IN AND FOR THE STATE RESIDING AT: \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

# RECORDER'S CERTIFICATE

FILED FOR RECORD THIS\_\_\_\_\_ DAY OF\_\_\_\_\_, 20\_\_. AT IN BOOK\_\_\_\_\_ OF SURVEYS. AT PAGE\_\_\_\_, AT THE REQUEST

### NOT FOR RECORDING

MANAGER SUPT. OF RECORDS

## SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SHILSHOLE LAKE UNION INVESTORS, LLC.

### NOT FOR RECORDING

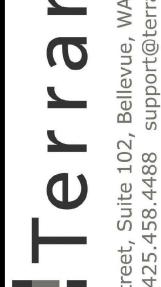
EDWIN J. GREEN JR. CERTIFICATE NO. 15025

### REFERENCES

- RECORD OF SURVEY, BOOK 45, PAGE 279.
- 2. RECORD OF SURVEY, BOOK 45, PAGE 62. 3. RECORD OF SURVEY, BOOK 62, PAGE 220.
- 4. 3100 FAIRVIEW CONDOMINIUM, BOOK 105, PAGES 82-88.

\*RECORDS OF KING COUNTY, WASHINGTON

support@



10801 Main Street, 9 phone 425.4



-0020

SHORT SUBDIVISION

/4 OF SE 1/4, SEC 17,

SE 1/4 OF SW 1/4 & SW 1

CITY OF SE

SE 1/4, SEC 17, TWP 25N., RGE 04E., UNION INVESTORS, I 246846-000, -0010 & 3150 FAIRVIEW AVE PARCEL NO. 3138 & SHILSHOLE

JOB NO.: **151088-J** 

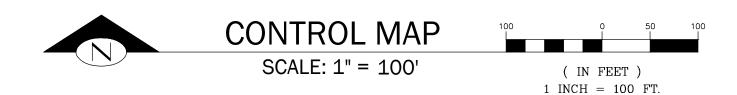
DATE: 4/22/21

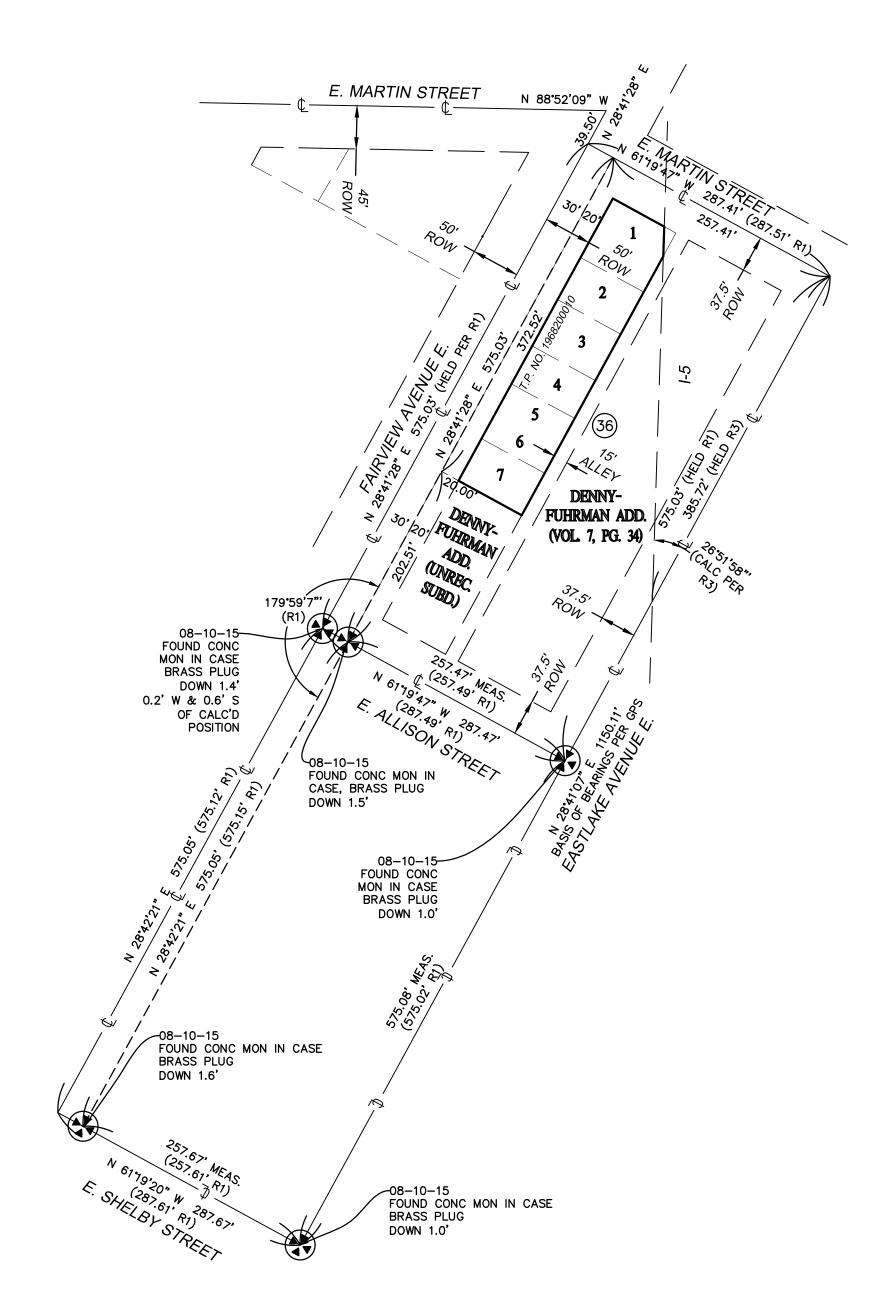
DRAFTED BY: TLR

CHECKED BY: EJG/SRM

OF

SCALE: 1" = 100'





### BASIS OF BEARINGS:

NAD 83(2011) WASHINGTON NORTH COORDINATE SYSTEM PER GPS OBSERVATIONS.

### VERTICAL DATUM:

(NAVD 88) PER CITY OF SEATTLE BENCHMARK SNV-2592 DESCRIPTION: 2" BRASS CAP SET 0.5' N OF THE MID PT OF THE CURVE AT THE INT BACK CONC WALK IN THE SW COR LOCATION: HARVARD AVE E AND EASTLAKE AVE E ELEVATION: 64.383'

