

EARTH DAY IN THE RAIN

April 14 and 15 was not the sunniest weekend weatherwise, but the rummage sale on Saturday and Sunday brought in about \$240 to gild our treasury, and the lamb roast picnic at the Newton Street People's Park went on with over 50 people bravely smiling over paper plates of deliciousa through sleety rain in temperatures seemingly dipping to freezing.

The Gypsy Gyppo String Band, a hearty, hardy group of big and little string players bent their freezing fingers and warmed our afternoon with folk music, words, and antics. Catch this group of musicians at the Inside Passage Wednesday nights, if they haven't already left for a folk festival elsewhere. Thanks GGSB, Hank and Sandy Bradley--you sent the temperature up at least two degrees.

Thanks too to the committee who planned and hauled stuff back and forth for the Rummage Sale, minded the store, and thanks to you-all out there that donated such fine rummage. The following people worked especially hard for the weekend: Paul and Priscilla Trush; Marge Anderson, Claire Bryant, Doris Shanley, Mark Rasmussen, Pat Shiner, Gretchen Lindberg, Ed Dupras, and John Cowell.

ECC would also like to thank Marty Klapper and others for preparing the lambs, for sitting in the smoke and rain to cook them for five hours, undaunted in spite of less than gentle April showers.

SHORELINE MASTER PROGRAM ADVISORY COMMITTEE

According to the people's mandate in the Shoreline Management Act, Mayor Wes Uhlman has appointed a 21-member advisory commission to develop a master program that will guide future development and underdevelopment of this lucky city's 75 miles of shoreline. Anita Klapper has been appointed to the Lake Union subcommittee of the Commission which will have the task of developing the guidelines for that portion of Seattle's shoreline.

A lot of this work has already been done in working with the Dept. of Community Development Lake Union Coordinator Gerry Jones, but is by no means finished.

Part of the task of the Subcommittee will be to obtain "general citizen involvement in the planning process." This is where you as residents of the Eastlake neighborhood will come in. Already Eastlake residents' response to the Roanoke

Reef is indication of this neighborhoods' willingness to involve themselves in protecting the shoreline. A meeting will be planned soon to discuss plans for the Lake Basin. Please watch for the day and time.

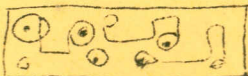
"All things by immortal power
Near or far
Hiddenly

To each other linked are
That thou canst not stir a flower
Without troubling a star."

Francis Thompson in the 1700's

"Every stink that fights the ventilator thinks it is Don Quixote."

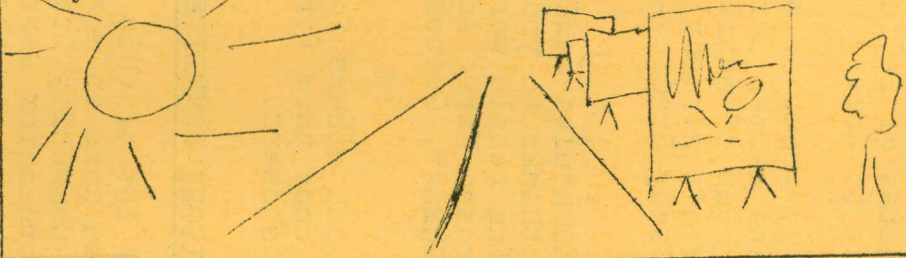
a thought by
Stanislaus Lec



Pat Hemenway - Please get better
and come home soon - we miss you!

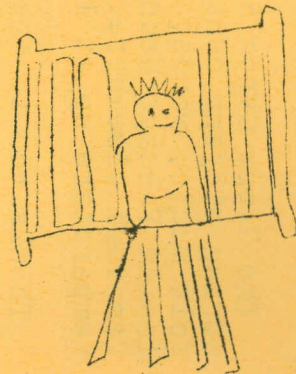
NEXT MEETING is May 15th, 7:30 P.M. Seward School Library, on the corner of Roanoke and Boylston St.

On the agenda for the May meeting are a discussion of the Initiative to prohibit some Billboards, and a Summerfest. This will be the last meeting for the summer (except for special meetings) and we hope that you will come. REMEMBER Tuesday, May 15th. 7:30 P.M.



EASTLAKE BABYSITTIN CO-OP

Mothers with children of any age contact Ms. Jan Spyridakis if you are interested in having a place for your children to stay. The Co-op is planning a meeting soon, and with more people involved the co-op can work more effectively. This organization has been going since last October and is modelled after other working co-ops. It's a chance to get to know other mothers with young children. So call Jan at EA-2-9425, so that you may attend their next meeting.



Central Seattle Community Council Federation
2410 East Cherry Street
Seattle, Washington 98122

Eastlake Community Council
2019 Fairview Avenue E.
Seattle, Washington 98102
EA-5-9333

APPLICATION FOR MEMBERSHIP

New Membership _____ Renewal _____

If you live, work, or own property in the EASTLAKE area, and agree with the purposes of the Council, toward a sense of Community, please join us! \$1.50 Individual, \$2.00 Family or Business.

NAME _____

Address _____

PHONE _____

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